Permit #S00095080

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00095080 **Type of Permit:** STILL **Release Date:** 06/19/2015

Production Company JOSH MADSON DBA MADSON MEDIA

Insured Company Name JOSH MADSON DBA MADSON MEDIA

Contact Phone No. 1 310-913-5383
Contact Phone No. 2
Fax
Address 153 SAN VICENTE BLVD, # 2H
SANTA MONICA, California 90402

Production Title PREP TO IMPRESS

Type of Production Still Photo

Producer Josh Madson

Director Josh Madson

1st AD Josh Madson

Production Manager Josh Madson

FilmL.A. Coordinator Brian Palmert

Location Manager Josh Madson
Primary Phone Mobile - 424-234-6134
Secondary Phone Office - 310-913-5383

Location Assistant Josh Madson
Primary Phone Mobile - 424-234-6134
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE	$60.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD STILL PHOTOGRAPHY FEE	$525.00
LAUSD STILL PHOTOGRAPHY OVERTIME FEE	$370.00

Total Permit Fee $1,455.00

Number of Locations 1

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Summary Information — Location

Permit Number	S00095080	**Location Manager**	Josh Madson
Production Company	JOSH MADSON DBA MADSON MEDIA	Primary Phone	Mobile - 424-234-6134
Insured Company	JOSH MADSON DBA MADSON MEDIA	Secondary Phone	Office - 310-913-5383
Production Title	PREP TO IMPRESS		

Location Address 11800 Texas Ave, Los Angeles, CA, 90025

Location Name UNIVERSITY HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Film Dates 6/22/2015 - 6/22/2015 09:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document josh madson AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	10
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES FIRE DEPARTMENT WALK THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

Approvals

FILMLA. SCHOOLS	Joshua Mingo
LOS ANGELES CITY POLICE DEPARTMENT	Eliot Hernandez

Coordinator Note SPOT CHECK GRANTED PER INSPECTOR RILES

Parking

Base Camp
Location Type : Filming Location
Parking Notes
on property

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Josh Madson Photographs ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1/6/2015

Josh Madson Photographs
Name of Principal

By:
Representative's Signature

JOSH Madson
Print Representative's Name

President
Representative's title

11315 Mississippi Ave #203
LOS ANGELES CA 90025
Principal's Address

310 9135383
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT